



**ERIC GARCETTI**  
**MAYOR**

June 15, 2022

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Steve Kang to the Central Area Planning Commission for the term ending June 30, 2027. Mr. Kang's current term expires on June 30, 2022.

I certify that in my opinion Mr. Kang is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI  
Mayor

EG:tga

Attachment

## COMMISSION APPOINTMENT FORM

**Name:** Steve Kang  
**Commission:** Central Area Planning Commission  
**End of Term:** 6/30/2027

### Appointee Information

1. **Race/ethnicity:** Asian Pacific Islander
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 10 - Central
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** MSc in Politics and Communication, London School of Economics and Political Science
7. **Occupation/profession:** Director of External Affairs, Koreatown Youth & Community Center (KYCC)
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Gold, Ilissa	Central	4	Caucasian	F	30-Jun-25
Kang, Steve	Central	10	API	M	30-Jun-22
Lindgren, Adrienne	Central	4	Caucasian	F	30-Jun-26
Lawrence, Maleena	Central	14	African American	F	30-Jun-23
Delgado, Oliver	Central	13	Latino	M	30-Jun-24

# Steve S. Kang

Los Angeles, CA

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## Experience

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### KOREATOWN YOUTH & COMMUNITY CENTER (KYCC)

Feb 2018 – Present

#### Director of External Affairs

Los Angeles, CA

- Launched the Covid-19 emergency response program to deliver over 12,000 hot meals, provide in-language assistance to 398 unemployment insurance claims, and secure over \$3 million in financial assistance to neighborhood small businesses.
- Collaborated with government and community organizations to implement the 2020 Census Campaign for Central Los Angeles with in-language PSAs, neighborhood canvassing programs, and social media outreach to engage with over 10,000 residents.
- Provided strategic guidance to pass California Senate Bill-913 and provide exemptions from prevailing wage for graffiti abatement services for community based nonprofit organizations in the City of Los Angeles.

### CALIFORNIA STATE ASSEMBLY, DISTRICT 54

Nov 2016 – Feb 2018

#### District Director

Los Angeles, CA

- Created a coalition of Los Angeles Unified School District (LAUSD) schools and community partners to pass the California Assembly Bill-23 to protect and authorize single gender education in public schools in the State of California.
- Implemented the Assembly District 54 Public Leaders Program to provide internship opportunities to over 100 high school and college students in the greater Los Angeles region.
- Organized the annual Crenshaw Health Fest to provide free health screenings and STD testing for over 1,000 residents in South Los Angeles.
- Collaborated with the Legal Aid Foundation of Los Angeles (LAFLA) and the Korean American Bar Association (KABA) to launch the first pro-bono legal clinic in the Crenshaw District.

### KOREAN AMERICAN COALITION (KAC-LA)

Aug 2015 – Nov 2016

#### Executive Director

Los Angeles, CA

- Served on the U.S. Census Steering Committee to implement strategies to increase Census participation among underserved communities in the United States.
- Partnered with the County of Los Angeles Registrar Recorder's Office to ensure accurate translation of 2016 Presidential Election collateral for the Korean American community.
- Successfully advocated for the inclusion of a 13,000 sq ft community center within the LA County's Vermont Corridor Project.
- Assisted the Korean American Forum of California (KAFC) to help collect over 5,000 petitions and successfully incorporate the Comfort Women curriculum in the World History Textbook in the State of California.

## Leadership and Awards

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### KOREAN AMERICANS FEDERATION OF LOS ANGELES (KAFLA)

May 2020 – Present

Vice President

Los Angeles, CA

### EMERGING CIVIC LEADERS 40 UNDER 40

May 2016

Award - Empowerment Congress

Los Angeles, CA

## Education

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### LONDON SCHOOL OF ECONOMICS AND POLITICAL SCIENCE

Graduated in 2014

MSc. in Politics and Communication

London, U.K.

### COLUMBIA UNIVERSITY IN THE CITY OF NEW YORK

Graduated in 2013

B.A. in Political Science with Cum Laude

New York, NY

## Language

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Korean - Native / Bilingual Proficiency



**ERIC GARCETTI**  
**MAYOR**

June 15, 2022

Dear Mr. Kang:

I am pleased to inform you that I hereby reappoint you to the Central Area Planning Commission for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org), to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

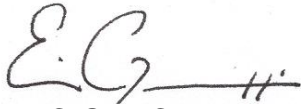
As part of the City Council confirmation process, meetings will be offered to Herb Wesson, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Mr. Steve Kang  
June 15, 2022  
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", followed by a horizontal line and a small mark.

ERIC GARCETTI  
Mayor

EG:tga

Attachment I  
Mr. Steve Kang  
June 15, 2022

### **Nominee Check List**

#### **I. Within 7 days:**

\_\_\_\_\_ Email the completed forms, found on the last three pages of this letter, to: [myr-commissions@lacity.org](mailto:myr-commissions@lacity.org) OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

**II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.**

\_\_\_\_\_ Your City Councilmember Herb Wesson

\_\_\_\_\_ Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination